Ethics: Theory & Practice

CREDIT HOURS
3

LEVEL
UPPER

PUBLISHED FEBRUARY 2021
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Before You Choose
This UExcel Exam

Uses for the Examination

- Excelsior College, the test developer, recommends granting three (3) semester hours of upper-level undergraduate credit to students who receive a letter grade of C or higher on this examination.

- Other colleges and universities also recognize this exam as a basis for granting credit or advanced standing.

- Individual institutions set their own policies for the amount of credit awarded and the minimum acceptable score.

Examinees who have applied to Excelsior College should ask their academic advisor where this exam fits within their degree program.

Examinees not enrolled in an Excelsior College degree program should check with the institution from which they wish to receive credit to determine whether credit will be granted and/or to find out the minimum grade required for credit. Those who intend to enroll at Excelsior College should ask an admissions counselor where this exam fits within their intended degree program.

For more information on exam availability and actual testing information, see the Exam Registration and Information Guide.

Examination Length and Scoring

This examination consists of 110 multiple choice and other type questions. You will have three (3) hours to complete the exam. Your score will be reported as a letter grade. Questions are scored either correct (1) or incorrect (0). There is no partial credit. Each credit-bearing exam contains pretest questions, which are embedded throughout the exam. They are indistinguishable from the scored questions. It is to your advantage to do your best on all the questions. Pretest questions are being tried out for use in future versions of the exam.

The UExcel exams do not have a fixed grading scale such as A = 90–100%, B = 80–90%, and so forth, as you might have seen on some exams in college courses. Each UExcel test has a scale that is set by a faculty committee and is different for each exam. The process, called standard setting, is described in more detail in the Technical Handbook. Excelsior puts each exam through a standard setting because different test questions have different levels of difficulty. To explain further, getting 70% of the questions right on the exam when the questions are easy does not show the same level of proficiency as getting 70% of questions correct when the questions are hard. Every form of a test (a form contains the test questions) has its own specific grading scale tailored to the particular questions on each exam form.

Please also note that on each form, some of the questions (referred to as pretest questions) count toward the score and some do not; the grading scale applies only to those questions that count toward the score. The area with percentage ratings on the second page of your score report is intended to help identify relative strengths and weaknesses and which content areas to emphasize, should you decide to take the examination again. Your grade
is based on only the scored questions. Therefore, the percentage ratings do not necessarily reflect the total percentage that counted toward your grade.

For the best view of the types of questions on this exam, see the sample questions in the back of this guide. Practice, practice, practice!

Score Reporting

For most of our examinations, based on performance, an examinee is awarded a letter grade of A, B, C, or F. A letter grade of D can be given, but credit is awarded for A, B, and C letter grades only. The letter grades reported to examinees indicate that their performance was equivalent to the performance of students who received the same letter grade in a comparable, on-campus course.

More specifically, the letter grade indicates the examinee’s proficiency relative to the learning outcomes specified in the exam content guide. Following are general descriptions of examinee performance at each level:

Letter Grade Description

A  Highly Competent: Examinee’s performance demonstrates an advanced level of knowledge and skill relative to the learning outcomes.

B  Competent: Examinee’s performance demonstrates a good level of knowledge and skill relative to the learning outcomes.

C  Marginally Competent: Examinee’s performance demonstrates a satisfactory level of knowledge and skill relative to the learning outcomes.

D  Not Competent (no credit recommended): Examinee’s performance demonstrates weak knowledge of the content and minimal skill relative to the learning outcomes. In general, two-hour exams do not award a D letter grade.

F  Fail (no credit recommended): Examinee’s performance demonstrates no knowledge of the content and no skill in the subject relative to the learning outcomes.

Credit is transcripted by Excelsior College for examinees who achieve letter grades of C or higher.

We encourage colleges and universities to use the Excelsior College letter grades of A, B, and C as acceptable standards for awarding credit.

Take Charge of Your Own Learning

At Excelsior College, independent, self-directed study supported by resources we help you find is not a new concept. We have always stressed to students who take exams that they are acting as their own teacher, and that they should spend as much time studying for an exam as they would spend in a classroom and on homework for a corresponding college course in the same subject area.

Begin by studying the content outline contained in this content guide, at its most detailed level. You will see exactly which topics are covered, and where chapters on those topics can be found in the Recommended Resources. You will see exactly where you might need to augment your knowledge or change your approach.

The content outline, along with the learning outcomes for this exam and recommended textbooks, will serve as your primary resources.

How Long Will It Take Me to Study?

Study for a UExcel exam is comparable to an equivalent college-level course. As an independent
learner, you should study and review as much as you would for the same subject in a campus-based college course. If you already have a background in the subject, you may be able to pass the exam successfully with fewer hours of study. It depends upon the learner as well as the subject, the number of credits (for example, a 6- or 8-credit exam will require more hours of study than a 3-credit exam), and the length of the exam. We strongly encourage you to create a long-term action or study plan, so that you have a systematic approach to prepare for the exam. We've included guidelines for creating such a plan.

How Can I Create an Effective Long-Term Study Plan?

1. **Determine the time you will require to complete your preparation for this exam.** If you have not studied the subject before, you should plan to budget approximately 45 hours of study time for every credit: 135 hours for 3 credits, 180 hours for 4 credits, 270 hours for 6 credits, and 360 hours for 8 credits. These hours are rules of thumb based on expectations for a student taking a course in the subject; it may take you more or less time, depending on how familiar you are with the material and how easily you absorb the information studying on your own. Aside from the content review, you should then factor in time to search for and use other resources, and to complete any projects and assignments in the study materials that will clarify your understanding of the topics in the content outline (that part in the content guide where the specific areas of study are spelled out). Spend more time on concepts and areas in which you feel you are weak. Totaled, this is approximately the amount of time you should expect to devote to a three-credit, campus-based course. The actual amount of time you require depends on many factors, and will be approximate. If your background is weak, you may need to set aside substantially more than 135–150 hours. If your background is strong, you may budget less time.

   Take a few minutes to review the content outline to assess your familiarity with the content. Then, in the space below, write the number of hours you will allocate to complete preparing for the exam.

   Hours Required = 

2. **Determine the time you will have available for study.**

   In self-study, you need structure, as well as motivation and persistence, and a methodical approach to preparation. There is no set class to keep you on task. You have to do that yourself. Construct a time-use chart to record your daily activities over a one-week period. The most accurate way to do this is to complete the chart on a daily basis to record the actual amount of time you spend eating, sleeping, commuting, working, watching television, caring for others and yourself, reading, and everything else in an adult’s life. However, if your schedule is regular, you might prefer to complete the chart in one sitting and, perhaps, by consulting your appointment book or planner.

   After you have recorded your activities, you will be ready to schedule study periods around these activities or, perhaps, instead of some of them. In the space below, write the number of hours you will be able to set aside for study each week.

   Hours Required = 

3. **Divide the first number by the second number.**

   This will give you the number of weeks you will need to set aside for independent study. For example, if you think you will require 170 hours of study and you have 10 hours available to study each week, divide 170 hours by 10 hours and you will get 17. This means that you will need about 17 weeks to complete this course of study. However, you will also need to allow about a week for review and self-testing. Moreover, to be on the safe side, you should also add two weeks to allow for unforeseen obstacles and times when you know you will not be able to study (e.g., during family illnesses or holidays). So, in this case, you should allot a total of 18 to 19 weeks to complete your study.

4. **Schedule your examination to coincide with the end of your study period.**

   For example, if you plan to allow 18 weeks for study, identify a suitable examination date and begin study at least 18 weeks before that date. (The date you begin study assumes that you will have received all of your study materials, particularly textbooks, by that time.)
5. Format a long-term study plan.

You will need to use a calendar, planner, or some other tool to format and track your long-term study plan. Choose a method that is convenient and one that keeps you aware of your study habits on a daily basis. Identify the days and exact hours of each day that you will reserve for study throughout your whole independent study period. Check to see that the total number of hours you designate for study on your long-term study plan adds up to the number of hours you have determined you will need to complete this course of study (Step 1).

6. Record in your long-term study plan the content you plan to cover during each study period.

Enter the session numbers, review, and examination preparation activities you will complete during each study period. While it is suggested that approximately 160–170 hours of study is required for this exam, each and every student may require different timelines based on their comfort with, and comprehension of, the material.

You now have a tentative personal long-term study plan. Keep in mind that you will have to adjust your study plan, perhaps several times, as you study. It is only by actually beginning to work systematically through the material, using the content outline, that you will be able to determine accurately how long you should allow for each unit.

What Learning Strategy Should I Use?

The following guidelines are intended to help you acquire the grounding in the knowledge and skills required for successful completion of this examination.

1. Approach learning with a positive attitude.

Most students are capable of learning subject content if they devote enough time and effort to the task. This devotion will give you a positive edge and a feeling of control.

2. Diligently complete the exact work you specified in your study plan.

Your study plan is being designed for the specific purpose of helping you achieve the learning outcomes for this exam.

3. Be an active learner.

You should actively engage in the learning process. Read critically, take notes, and continuously monitor your comprehension. Keep a written record of your progress, highlight content you find difficult to grasp, and seek assistance from someone in your learning community who can help you if you have difficulty understanding a concept.

4. Be patient: you may not understand everything immediately.

When encountering difficulty with new material, be patient with yourself and don't give up. Understanding will come with time and further study. Sometimes you may need to take a break and come back to difficult material. This is especially true for any primary source material (original letters, documents, and so forth) that you may be asked to read. The content outline will guide you through the material and help you focus on key points. You will find that many concepts introduced in earlier sessions will be explained in more detail in later sessions.

5. Apply your learning to your daily life.

Use insights you gain from your study to better understand the world in which you live. Apply the learning whenever you can. Look for instances that support or contradict your reading on the subject.

6. Accommodate your preferred way of learning.

How do you learn best? Common ways to learn are reading, taking notes and making diagrams, and by listening to someone (on video or live). Others learn by doing. Do any of these descriptions apply to you? Or does your learning style vary with the learning situation? Decide what works for you and try to create a learning environment to accommodate your preferences.

Study Tips

Become an active user of the resource materials. Aim for understanding rather than memorization. The more active you are when you study, the more likely you will be to retain, understand, and apply the information.

The following techniques are generally considered to be active learning:

- preview or survey each chapter
highlight or underline text you believe is important
write questions or comments in the margins
practice re-stating content in your own words
relate what you are reading to the chapter title, section headings, and other organizing elements of the textbook
find ways to engage your eyes, your ears, and your muscles, as well as your brain, in your studies
study with a partner or a small group
prepare your review notes as flashcards or create recordings that you can use while commuting or exercising

When you feel confident that you understand a content area, review what you have learned. Take a second look at the material to evaluate your understanding. If you have a study partner, the two of you can review by explaining the content to each other or writing test questions for each other to answer. Review questions from textbook chapters may be helpful for partner or individual study, as well.

Study smart for your UExcel exam! Success starts with establishing a relationship with your advisor.

Using UExcel Practice Exams

The official UExcel practice exams are highly recommended as part of your study plan. They can be taken using any computer with a supported web browser such as Google Chrome.

The practice exam package comes with two sets of questions. Please be aware that there will be fewer questions on the practice exams than there will be on the exam you take for credit. Generally, the practice questions will not be the same as the ones you will see when you take the actual exam for credit. They are intended to expose you to the types of questions you’ll encounter in the actual exam. Practice questions are a tool, and do not provide a full exam experience. For example, the practice question sets do not have time limitations. Begin with the Content Guide, especially the detailed content outline. Memorizing specific questions and answers on the practice sets is not as effective as using the questions to practice, along with the content outline, to see which concepts you may need to study further. To register for the practice exam, visit www.excelsior.edu and log into your MyExcelsior account. Please note: You must be registered for the corresponding credit-bearing exam before you can register for the practice exam.

Practice exams are not graded. Rather, they are intended to help you make sure you understand the subject and give you a sense of what the questions will be like on the exam for credit. Ideally, you would check any questions you got wrong, look at the explanations, and go back to the textbook to reinforce your understanding. After taking both forms of the practice exam, you should feel confident in your answers and confident that you know the material listed in the content outline.

Practice exams are one of the most popular study resources. Practice exams are typically shorter than the credit-bearing exam. Since the questions are drawn from the same pool of questions that appear on the credit-bearing exam, what you will see when you sit for the graded exam will be roughly the same. Used as intended, these practice exams will enable you to:

• Review the types of questions you may encounter on the actual exam.
• Practice testing on a computer in a timed environment.
• Practice whenever and wherever it is convenient for you.

Take two different forms of a practice exam within a 180-day period. (We highly recommend that you take the first form of the practice exam as a pretest, early in the study period. Use the results to identify areas to further study and carry out a plan. Then take the second form as a post-test and see how much you have improved.)

Although there is no guarantee, our research suggests that exam takers who do well on the practice exams are more likely to pass the actual exam than those who do not take advantage of the opportunity. Note that since the practice exams are not graded (calibrated) the same way as the scores on the credit-bearing exam, it will be hard for you to use the practice exams as a way to predict your score on the credit-bearing exam. The main purpose of the practice exams is for you to check your knowledge and to become comfortable with the types of questions you are likely to see in the actual, credit-bearing exam.
About Test Preparation Services

Preparation for UExcel® exams and Excelsior College® Examinations, though based on independent study, is supported by Excelsior College with a comprehensive set of exam learning resources and services designed to help you succeed. These learning resources are prepared by Excelsior College so you can be assured that they are current and cover the content you are expected to master for the exams. These resources, and your desire to learn, are usually all that you will need to succeed.

There are test-preparation companies that will offer to help you study for our examinations. Some may imply a relationship with Excelsior College and/or make claims that their products and services are all that you need to prepare for our examinations.

Excelsior College does not endorse the products and services of any tutorial or test preparation firm. We do not review the materials provided by these firms for the content or compatibility of their material and resources with UExcel® exams or Excelsior College Examinations®. No test preparation vendor is authorized to provide admissions counseling or academic advising services, or to collect any payments, on behalf of Excelsior College. Excelsior College does not send authorized representatives to a student’s home nor does it review the materials provided by test preparation companies for content or compatibility with Excelsior College examinations.

To help you become a well-informed consumer, we suggest that before you make any purchase decision regarding study materials provided by organizations other than Excelsior College, you consider the points outlined on our website at www.excelsior.edu/testprep.

Content Guides

This content guide is the most important resource. It lists the outcomes, a detailed content outline of what is covered, and textbooks and other study resources. It also has sample questions and suggestions for how to study. Content guides are updated periodically to correspond with changes in particular examinations and in textbook editions. Examinees can download any of the latest free UExcel content guides by visiting the individual exam page or from the list at www.excelsior.edu/contentguides.

Using the Content Outline

Each content area in the content outline includes the most important sections of the recommended resources for that area. These annotations are not intended to be comprehensive. You may need to refer to other chapters in the recommended textbooks. Chapter numbers and titles may differ among textbook editions.

This content outline contains examples of the types of information you should study. Although these examples are many, do not assume that everything on the exam will come from these examples. Conversely, do not expect that every detail you study will appear on the exam. Any exam is only a broad sample of all the questions that could be asked about the subject matter.

Using the Sample Questions and Rationales

Each content guide provides sample questions to illustrate those typically found on the exam. These questions are intended to give you an idea of the level of knowledge expected and the way questions are typically phrased. The sample questions do not sample the entire content of the exam and are not intended to serve as an entire practice test.

Exam Preparation Strategies

Each learner is different. However, all learners should read the content outline in the exam’s Content Guide and ensure that they have mastered the concepts. For someone with no prior knowledge of the subject, a rule of thumb is 135 hours of study for a 3-credit exam—this number is just to give you an idea of the level of effort you will need, more or less.
Recommended Resources for the UExcel Exam in Ethics: Theory & Practice

The resources listed below were selected by the faculty members on the examination committee for use in developing this exam.

Resources listed under “Strongly Recommended” were used by the committee to verify all the questions on the exam. Please refer to the Content Outline to see which parts of the exam are cross-referenced to these resources.

Resources listed under “Optional” provide additional material that may deepen or broaden your understanding of the subject, or that may provide an additional perspective on the exam content. Textbook resources, both Strongly Recommended and Optional, may be purchased from the Excelsior College Bookstore.

You should allow ample time to obtain the necessary resources and to study sufficiently before taking the exam, so plan appropriately, with an eye towards your own personal learning needs. See the sections in this guide on the Excelsior College Bookstore and the Excelsior College Library, and under Reducing Textbook Costs, to help you secure the Strongly Recommended resources successfully.

Textbook Editions

Textbook editions listed in the UExcel content guides may not be the same as those listed in the bookstore. Textbook editions may not exactly match up in terms of table of contents and organization, depending upon the edition. However, our team of exam developers checks exam content against every new textbook edition to verify that all subject areas tested in the exam are still adequately available in the study materials. If needed, exam developers will list additional Strongly Recommended resources to ensure that all topics in the exam are still sufficiently covered. Public libraries may have the textbooks you need, or may be able to obtain them for you through interlibrary loan to reduce textbook costs. You may also consider financial aid, if you qualify, to further help defray the steep cost of textbooks. A section on open educational resources (OER) has been included in this guide to help you locate additional, possibly free resources to augment your study.

Strongly Recommended


The study materials may be purchased from the Excelsior College Bookstore.

Study Guide for Ethics: Theory and Practice

This exam has a Study Guide to complement the Recommended Resources. Free to download, it provides a coherent course of study to follow, contains sample essays, and is designed to be used with the textbooks listed below. Download the Study Guide.

Optional Resources

The examination development committee did not identify any specific Optional resources for this exam. If you would like to explore topics in more depth, we encourage you to refer to available Open Educational Resources (OER).

Library Resources for Ethics: Theory & Practice

This content guide is the first place to start to study. Excelsior’s Library has also developed an Exam Resources page for the exam, based on this content guide. The Exam Resources page provides additional materials that complement the resources in this guide.

Studying for Situation-Based Questions

The exam development committee provided the following list of anthologies to choose from in applied ethics, to better prepare you for answering the situation-based questions on the exam. You may
wish to choose at least one of these anthologies to supplement your learning, in an area that interests you, either by purchasing it or through library loan.

**Additional Resources**

The examination development committee has also listed the following anthologies in applied ethics, which may provide further clarification of the content and better prepare you for the situation-based questions in the Practice section of the exam. You may wish to have at least one resource from an area of interest available through purchase or library borrowing.

**Excelsior College Library**

https://my.excelsior.edu/group/library/ethics-theory-and-practice

**Social and Personal Issues**


**Medical Issues**


**Professional and Business Issues**


**Environmental Issues**


**Online Resources**

University of San Diego: Ethics Updates  
[ethics.sandiego.edu](http://ethics.sandiego.edu)

Stanford Encyclopedia of Philosophy  
[plato.stanford.edu](http://plato.stanford.edu)

**Reducing Textbook Costs**

Many students know it is less expensive to buy a used textbook, and buying a previous edition is also an option. The Excelsior College bookstore includes a buyback feature and a used book marketplace, as well as the ability to rent digital versions of textbooks for as long as students need them. Students are encouraged to explore these and the many other opportunities available online to help defray textbook costs.

**Open Educational Resources**

There are many resources available online free of charge that may further enhance your study for the exam. Known as Open Educational Resources (OER), these may be textbooks, courses, tutorials, or encyclopedias. Any additional OER that you find independently should be used to augment study—not as replacements for the Strongly Recommended resources.

Most sites for university-based OER can be searched through [www.ocwconsortium.org](http://www.ocwconsortium.org) and/or [www.oercommons.org](http://www.oercommons.org).

Sites that specialize in web courses designed by college professors under contract with the website sponsor, rather than in web versions of existing college courses, include:

[www.education-portal.com](http://www.education-portal.com)  
[www.opencourselibrary.org](http://www.opencourselibrary.org) (abbreviated as OCL)

We have included specific courses that cover material for one or more UExcel® exams from the sites in the listings above. It’s worth checking these sites frequently to see if new courses have been added that may be more appropriate or may cover an exam topic not currently listed.
Sites like Khan Academy (www.khanacademy.com) and iTunes U feature relatively brief lessons on very specific topics rather than full courses. Full courses are also available on iTunes U (http://www.apple.com/education/ipad/itunes-u/). We have chosen a few courses and collections for this listing.

**Open Online Textbooks**
BookBoon  
http://bookboon.com/en/textbooks-ebooks

Flatworld Knowledge  
http://catalog.flatworldknowledge.com/#our-catalog

**College Readiness**
Khan Academy  
http://www.khanacademy.org/

Hippocampus  
http://www.hippocampus.org/

Open Course Library  
http://opencourselibrary.org/collg-110-college-success-course/

**Study Aids**
Education Portal  
http://education-portal.com/

Khan Academy  
http://www.khanacademy.org/

Annenberg Learner  
http://www.learner.org/

OpenCourseWare  
http://ocwconsortium.org/en/courses/search

OER Commons  
http://www.oercommons.org/

Open Course Library  
http://www.opencourselibrary.org/

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To achieve academic success, rate yourself at Excelsior College's Self-Regulated Learning Lab. Visit the Diagnostic Assessment & Achievement of College Skills site at https://srl.daacs.net/  
It's free!
Content Outline

General Description of the Examination

The UExcel Ethics: Theory & Practice examination is based on material typically taught in a one-semester, three-credit, upper-level course in applied ethics.

The examination measures understanding of ethical theories and concepts, metaethics, and the principles of moral deliberation, and the ability to apply these concepts and principles to practical ethical situations in social, personal, medical, business, and environmental domains. The theories and concepts include theories such as utilitarianism, natural law, and Kantianism, and concepts such as justice, duties and obligations, and rights. The metaethics category includes topics relating to subjectivism/objectivism, naturalistic fallacy, and genealogical subjects; moral deliberation covers topics such as moral sensitivity, status of moral judgments, and implications of moral concepts.

Those beginning to study for this exam should be familiar with the content generally taught in an introductory ethics course.

Learning Outcomes

After you have successfully worked your way through the recommended course of study, you will be expected to demonstrate the ability to:

1. Recognize the key attributes, strengths, and weaknesses associated with ethical theories such as natural law, the social contract, deontology, utilitarianism, virtue ethics, egoism, intuitionism, feminism, and existentialism. (Aligns to GECC 6.1)
2. Recognize and distinguish among basic concepts such as justice, rights, values, goods, duties, obligations, morals, and autonomy. (Aligns to GECC 6.1)
3. Recognize and distinguish among metaethical concepts. (Aligns to GECC 6.1)
4. Recognize and distinguish among principles of moral deliberation. (Aligns to GECC 6.1)
5. Given a case study involving social and personal issues, medical issues, professional and business issues, or environmental issues, demonstrate the ability to
   a. identify applications of ethical theories (Aligns to GECC 6.1)
   b. evaluate a person’s course of action based on her or his ethical principles and knowledge base (Aligns to GECC 6.1)
   c. recognize similarities and differences among moral arguments (Aligns to GECC 6.1)
   d. identify common logical fallacies in a moral argument (Aligns to GECC 6.1)
   e. evaluate judgments in terms of the basic concepts (Aligns to GECC 6.1)

General Education Career Competencies Addressed in this Exam

GECC-6: Ethical Reasoning: Explain different ethical positions in relation to a problem or issue.
Content Outline

The content outline describes the various areas of the test, similar to the way a syllabus outlines a course. To fully prepare requires self-direction and discipline. Study involves careful reading, reflection, and systematic review.

The major content areas on the Ethics: Theory & Practice examination, the percent of the examination, and the hours to devote to each content area are listed below:

<table>
<thead>
<tr>
<th>Content Area</th>
<th>Percent of the Examination</th>
<th>Hours of Study*</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. Basic Theories, Basic Concepts</td>
<td>17%</td>
<td>23</td>
</tr>
<tr>
<td>II. Metaethics, Moral Deliberation</td>
<td>16%</td>
<td>22</td>
</tr>
<tr>
<td>III. Social &amp; Personal Issues</td>
<td>16%</td>
<td>22</td>
</tr>
<tr>
<td>IV. Medical Issues</td>
<td>17%</td>
<td>23</td>
</tr>
<tr>
<td>V. Professional &amp; Business Issues</td>
<td>17%</td>
<td>23</td>
</tr>
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<td>VI. Environmental Issues</td>
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*Approximate: For those examinees who know the topic well, less time may be needed to learn the subject matter. For those who are new to the subject matter, more time may be required for study.

NOTE: In order to be successful on this examination, you should be thoroughly familiar with the three texts, which represent both primary and secondary sources. The most effective way to achieve the integration of knowledge is to use the Course Guide that is part of the guided learning package for this exam.

Occasionally, examples will be listed for a content topic to help clarify that topic. However, the content of the examination is not limited to the specific examples given.

I. Basic Theories, Basic Concepts

17 PERCENT OF EXAM

A. Basic theories
   1. Natural law
   2. Social contract

3. Deontological
4. Utilitarianism
   a. Act utilitarianism
   b. Rule utilitarianism
5. Virtue ethics
6. Egoism and altruism
   a. Psychological egoism
   b. Ethical egoism
7. Divine Command
8. Intuitionism
9. Feminism
10. Existentialism

B. Basic concepts
   1. Justice
   2. Rights
   3. Values and goods
4. Duties and obligations, including *prima facie* vs. actual
5. Moral agency (nature of persons, moral character, etc.)
6. Moral standing (scope of moral community, moral status, moral considerability, etc.)
7. Moral relations (friendship, loyalty, fidelity, etc.)
8. Autonomy and paternalism/paternalism
9. Respect for persons
10. Beneficence and nonmaleficence (harm, benevolence, sympathy, empathy, etc.)
11. Double effect
12. Equal opportunity and discrimination

II. **Metaethics, Moral Deliberation**

**16 PERCENT OF EXAM**

A. Metaethics
   1. Subjectivism/objectivism (moral relativism)
   2. Value theory
   3. Origins of morality
   4. Skepticism
   5. Nihilism and the naturalistic fallacy

B. Moral deliberation
   1. Moral reasoning
   2. Implications of moral concepts
   3. Status of moral judgments
   4. Why be moral?

III. **Social & Personal Issues**

**16 PERCENT OF EXAM**

For example: personal behavior and relationships, including friendship, gender roles, privacy, and children’s rights; social and political issues, including censorship, aging, care of older persons, humanitarian intervention, and violence.

IV. **Medical Issues**

**17 PERCENT OF EXAM**

For example: autonomy, informed consent, and confidentiality, including treatment decisions and competence; patient rights; death and dying, including withholding and withdrawing care, euthanasia and the risks of abuse, refusal of treatment, and definitions of death; genetics and reproduction, including fetal rights, parental rights, abortion, reproductive technologies and risks, and genetic engineering.

V. **Professional & Business Issues**

**17 PERCENT OF EXAM**

For example: professional/client and employer/employee relationships, including employee loyalty, privacy issues, whistle-blowing, and definitions of professions; equal opportunity and affirmative action, including comparable worth/pay equity and treatment of the disabled; doing business in a global economy, including international norms and ethical relativism; business and consumers, including health and safety issues; business regulation and moral/legal issues, including public awareness and disclosure and responsibilities to concerned stakeholders.

VI. **Environmental Issues**

**17 PERCENT OF EXAM**

For example: attitudes, positions, and theories, including ecocentrism, anthropocentrism, and deep ecology; the environment, including resource use, global justice, and future generations; nonhuman life forms, including sentience, species, and animals.
Sample Questions

The sample questions give you an idea of the level of knowledge expected in the exam and how questions are typically phrased. They are not representative of the entire content of the exam and are not intended to serve as a practice test.

Rationales for the questions can be found on pages 17–19 of this guide. In that section, the correct answer is identified and each answer is explained. The number in parentheses at the beginning of each rationale refers to the corresponding section of the content outline. For any questions you answer incorrectly, return to that section of the content outline for further study.

1. According to Aristotle, what is a moral virtue?
   1) an inclination to obey the laws of one's society
   2) using a combination of intelligence and prudence
   3) a disposition to choose the mean
   4) acting nobly and admirably

2. Which theory is characterized by the claim, “Whatever contributes to the overall well-being of the social unit is good; whatever detracts from it is bad”?
   1) ethical egoism
   2) cultural relativism
   3) Kantianism
   4) utilitarianism

3. What is one of the most fundamental objections to intuitionism?
   1) Intuitionism gives women a moral advantage over men.
   2) Intuitionism fails to consider the pragmatic consequences of moral behavior.
   3) What maximizes pleasure may not be intuitive.
   4) What is self-evident to one may not be self-evident to another.

4. Ethical egoism and utilitarianism are correctly described in which statement?
   1) Ethical egoism is based on the belief that pleasure is the only intrinsic good; utilitarianism is based on the view that the future is beyond human control.
   2) Ethical egoism is concerned with promoting only one's own good; utilitarianism is concerned with promoting the greatest good for the greatest number.
   3) Ethical egoism is concerned with universal principles; utilitarianism is concerned with duties as opposed to inclination.
   4) Ethical egoism is based on the belief that feelings determine morality; utilitarianism is based on the belief that a higher being determines all.
5. According to a Kantian moralist, why should one always tell the truth?
   Truth telling
   1) will maximize social utility.
   2) shows respect for persons.
   3) is the best policy.
   4) is a basic human inclination.

6. What is the formal principle of justice?
   1) The form of the distribution of resources is as important as the actual distribution.
   2) However we distribute resources, we ought to follow rules.
   3) Like cases are to be treated alike and unlike cases unalike.
   4) What matters in justice is that we respect the forms of society.

7. An actual duty is what one actually ought to do in some particular situation. What is a prima facie duty?
   1) what it appears one ought to do, but not what one actually ought to do
   2) what one ought to do if other moral considerations do not intervene
   3) what one ought to do first
   4) what one ought to do if no one interferes

8. According to emotivism, what does it mean to say that an act is right?
   1) The act makes most people feel good.
   2) The act is objectively right.
   3) One sees a reason for the act.
   4) One approves of the act.

9. Which statement best describes the emotivist position?
   1) Utterances like “Stealing is wrong” are mere expressions of human sentiment and, as such, are neither true nor false.
   2) Moral wisdom may be found only by listening to the dictates of the human heart.
   3) Because morality is more properly a matter of reason than of feeling, human sentiment must be tamed if we are ever to reach moral perfection.
   4) One’s spirit may be willing, but humanity is generally weak.

10. To avoid the is/ought problem, what must be true of a deductively valid argument with a normative conclusion?
    1) The argument contains at least one normative premise.
    2) The argument contains a link between the normative and non-normative premises.
    3) There is a clear separation between the factual and normative premises.
    4) The context of the argument is given.

11. Which feature is a necessary condition for a judgment to be a moral judgment?
    1) Its realization maximizes well-being.
    2) It conforms with intuition.
    3) It expresses one’s deepest convictions.
    4) It is universalizable.

12. According to Plato, a person who possesses the Ring of Gyges still ought to be moral for which reason?
    1) Harmony within self and society will be achieved.
    2) Self-control will lead to control of others.
    3) Seeming to be moral is the road to success.
    4) What exists is what ought to be.

13. Which person pursues a line of reasoning and concern most clearly associated with rule utilitarianism?
    1) Beamer
    2) Carrigan
    3) Johnson
    4) Osborne

14. Which person pursues a line of reasoning and concern most clearly associated with Kantianism?
    1) Beamer
    2) Carrigan
    3) Johnson
    4) Osborne
Sample Case Study and Associated Questions

Marie is a 42-year-old teacher who has been waiting for a heart transplant for nearly 18 months. She has no other medical problems that would cause a transplant to fail. Early this morning, she was rushed to the hospital. She is conscious and lucid, but her survival depends on the availability of a suitable donor organ.

Dr. Johnson, a cardiologist, has taken a scientific and personal interest in Marie’s case. Marie’s age, tissue type, and positive attitude make her a perfect candidate for an experimental transplant using the heart of a young mammal. Although she expresses a strong preference for a human heart, Marie has not ruled out the procedure.

Marie’s daughter, Susan, is a college sophomore. Four months ago, Susan unexpectedly became pregnant. Marie is not happy about the circumstances, but is looking forward to becoming a grandmother. She has begged God to let her live long enough to be present for the delivery of Susan’s baby.

On her way to the hospital to see her mother, Susan lost control of her car and rammed into an embankment. Now doctors and nurses have gathered to discuss both situations.

Dr. Osborne, Susan’s obstetrician, begins. “Susan has suffered severe brain trauma and is unable to breathe without a respirator. Her heart is strong and the fetus remains unharmed. We can and therefore should maintain life support for 8 to 10 weeks. There is no chance of Susan’s recovery, but the fetus’s odds of survival increase daily.”

“Is she a potential organ donor?” asks Dr. Johnson.

“Yes,” Dr. Carrigan, chief of surgery, replies. “She is a perfect match for Marie, whose chances of survival with a human heart are at least three times better than your most optimistic estimate. I intend to talk with Marie about transplanting Susan’s heart to Marie. Your experiment will just have to wait.”

“You cannot assess an experimental procedure in terms of its initial patients’ survival,” Dr. Johnson objects. “The long-term benefits for the human race surely outweigh any disadvantage which may apply to this particular case.”

“These are people,” interjects Nurse Beamer, “not objects you can manipulate to suit your own research interests! Marie keeps asking for Susan. What am I supposed to tell her?”

Questions referring to Case Study follow

15. Which of the following judgments is indicative of an approach that emphasizes individual autonomy?
   1) Susan should be kept on life support long enough to allow her fetus to develop.
   2) Susan’s heart should be transplanted into Marie as soon as possible to maximize Marie’s chance of survival.
   3) Marie should be allowed to make an informed decision based on her own beliefs.
   4) Due to the unusual circumstances of the case, the hospital should consult both religious and legal counsel before proceeding further.

16. Which ethical theory would be most likely to assign significance to the fact that Marie is a teacher?
   1) egoism
   2) utilitarianism
   3) Divine Command
   4) Kantianism

17. Which pair would be most likely to agree on a course of action?
   1) Johnson and Osborne
   2) Johnson and Carrigan
   3) Osborne and Carrigan
   4) Johnson and Beamer
18. Which claim would be characteristic of a person who strongly opposes all forms of euthanasia?

1) Susan should be kept on life support long enough to allow her fetus to develop.

2) Susan should be kept on life support indefinitely.

3) Susan’s heart should be transplanted into Marie as soon as possible to maximize Marie’s chance of survival.

4) Doctors should ask Marie if Susan ever expressed her beliefs about organ transplantation.
Rationales

1.(IA5)
1) One may obey laws of society without being virtuous. Moreover, not all virtue is regulated by societal laws.
2) Though intelligence and prudence are useful tools in moral decision making, they are not in and of themselves virtuous.
3) According to Aristotle’s “Doctrine of the Golden Mean,” moral virtue is a matter of steering a course between excess and deficiency.
4) Acting nobly and admirably are characteristics of a virtuous person, but are not in and of themselves virtuous.

2.(IA4)
1) The focus of ethical egoism is the individual, not the social unit.
2) Cultural relativism identifies moral worth as conformity to a society’s expectation.
3) Kantianism is a deontological theory concerned with the motive for one’s actions, not the results.
4) Utilitarianism describes the moral worth of an action in terms of its consequences for the social unit.

3.(IA8)
1) This is not a fundamental objection to the theory of intuitionism.
2) In principle, moral behavior is not necessarily pragmatic.
3) In principle, moral behavior does not necessarily maximize pleasure.
4) A fundamental objection to intuitionism is that intuitions differ from person to person.

4.(IA6)
1) Ethical egoism permits both broad and narrow views of intrinsic good; utilitarianism is a consequentialist theory that attempts to shape the social unit’s future.
2) Though both are concerned with promoting good, ethical egoism focuses on the individual while utilitarianism broadens the concern to the social unit.
3) Ethical egoism is concerned with the individual, not with universals; utilitarianism is concerned with consequences, not with duties or inclination.
4) Ethical egoism is concerned with consequences, not feelings; utilitarianism is not based on theology or metaphysical determinism.

5.(IB9)
1) For a Kantian moralist, maximizing social utility is not a moral basis for behavior.
2) For a Kantian moralist, respect for persons is an inviolable moral principle and to deliberately distort the truth, for any reason, would compromise the dignity of the person.
3) Kantian ethics is based on duty, not policy.
4) Kantian ethics is based on duty, not inclination.

6.(IB1)
1) Not all forms of distribution are just.
2) Not all rules are just.
3) The formal principle of justice requires a nonpreferential treatment that reflects a sensitivity to both similarities and differences.
4) Not all forms of society are just.

*correct answer
7. (IB4)
1) This does not define primâ facie duty because moral considerations are not taken into account.

2) Prima facie means “at first glance.” A primâ facie duty is a duty that a person ought to do, all other things being equal. The distinction between primâ facie duty and actual duty is designed to reflect the complex moral situations in which people often find themselves. Additional moral considerations may preclude acting according to a primâ facie duty.

3) The concepts of primâ facie duty and actual duty reflect the process of an initial versus a complete analysis of a situation. They do not dictate the temporal order of prescribed action.

4) Primâ facie duty is not based on the assistance or interference of others.

8. (IIA1)
1) Emotivism is not concerned with whether an action makes anyone feel good.

2) Emotivism denies the possibility that any act is objectively right or wrong.

3) Emotivism does not consider the reasonableness of an act.

4) Emotivism rejects any rational basis for moral judgment; to say that an act is right is merely expressing one’s approval.

9. (IIA1)
*1) Emotivism rejects any rational basis for moral judgment; to say that an act is right or wrong is merely expressing one’s approval or disapproval.

2) Emotivism denies the possibility of moral wisdom.

3) Emotivism does not treat morality as a matter of reason; nor does it allow for a goal of moral perfection.

4) Emotivism is not based on a conflict between the individual’s spirit and humanity.

10. (IIB1)
*1) In the absence of a normative premise, a normative conclusion requires deriving what ought to be the case from what is the case (i.e., the is/ought problem).

2) A deductively valid argument with a normative conclusion does not have to contain any non-normative premises.

3) A deductively valid argument with a normative conclusion does not have to contain any factual premises.

4) The context of the argument is irrelevant.

11. (IIB3)
1) Maximizing well-being is required only by certain consequentialist theories.

2) Conforming with intuition is required only by intuitionist theories.

3) Expressing one’s deepest convictions is irrelevant to the definition of moral judgment.

*4) Any judgment, to be a moral judgment, must apply equally to all people, circumstances, and occasions.

12. (IIB4)
*1) According to Plato’s Republic, immorality and injustice reflect an undesirable lack of harmony within the self and society.

2) Plato does not advocate morality as a mechanism to gain control of others.

3) Plato values being moral over seeming to be moral.

4) If there is no distinction between is and ought, all morality loses its prescriptive edge.
13. (IV)
    1) Because Nurse Beamer emphasizes respect for persons, Nurse Beamer’s reasoning is most clearly associated with Kantianism.
    2) Because Dr. Carrigan emphasizes an approach which would maximize utility in this particular situation, Dr. Carrigan’s reasoning is most clearly associated with act utilitarianism.
   *3) Because Dr. Johnson argues that “the long-term benefits for the human race surely outweigh any disadvantage which may apply to this particular case,” Dr. Johnson’s reasoning is most clearly associated with rule utilitarianism.
    4) Dr. Osborne supports trying to save the fetus, but does not provide any reason for doing so other than the fact that “we can.”

14. (IV)
   *1) Because Nurse Beamer emphasizes respect for persons, Nurse Beamer’s reasoning is most clearly associated with Kantianism.
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   3) Because Dr. Johnson argues that “the long-term benefits for the human race surely outweigh any disadvantage which may apply to this particular case,” Dr. Johnson’s reasoning is most clearly associated with rule utilitarianism.
   4) Dr. Osborne supports trying to save the fetus, but does not provide any reason for doing so other than the fact that “we can.”

15. (IV)
    1) Susan and the fetus are unable to make a decision; therefore, neither is an autonomous individual.
    2) This option does not focus on what Marie would want.
   *3) Individual autonomy is the ability to make decisions for oneself. What would Marie want? To ask that is to focus on individual autonomy.
    4) An approach which emphasizes individual autonomy will leave the decision up to Marie, not to the hospital.

16. (IV)
   1) Egoism seeks to maximize benefit for the individual agent. Profession does not matter.
   *2) Based on the assumption that teachers provide significant benefit to society, utilitarianism will assign greater moral weight to saving her life.
    3) Divine Command theory is based on the will of God. Profession does not matter.
    4) Kantianism bases moral decisions on universal criteria. Profession does not matter.

17. (IV)
   *1) Dr. Johnson wants to do the experimental transplant. Dr. Osborne wants to maintain somatic function in Susan. The two are not in conflict.
   2) Since Dr. Johnson wants to do the experimental transplant while Dr. Carrigan wants to transplant Susan’s heart into Marie, the two are in conflict.
   3) Since Dr. Osborne wants to maintain somatic function in Susan while Dr. Carrigan wants to transplant Susan’s heart into Marie, the two are in conflict.
   4) Since Dr. Johnson treats Marie as an expendable experimental subject while Nurse Beamer objects to treating people as objects, the two are in conflict.

18. (IV)
    1) What happens to Susan after the fetus matures? Taking Susan off life support after her fetus has matured could be construed as a form of euthanasia.
   *2) A strong opponent of all forms of euthanasia (active and passive) would support keeping Susan on life support indefinitely.
    3) Since Susan can be maintained on life support, failure to do so simply to procure her heart for transplantation could be construed as a form of euthanasia.
    4) A strong opponent of euthanasia will not allow decisions based on personal belief.

*correct answer
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Ethics: Theory & Practice
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Sample Grade Report

Excelsior College
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Contact ID:
Test Date: 11/21/2020
Letter Grade: C

Examination Code and Title: 210 Statistics
Recommended Credit:
3 Lower Level

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