

| Subject | Number | Course Title | Level |
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| | | SPRING 1 (8 WEEKS) | Jan. 11- March 7, 2021 |
| BIO | 340 | BIODIVERSITY | |
| BIO | 360 | DEVELOPMENTAL BIOLOGY | |
| BNS | 303 | COMPARATIVE NATIONAL SECURITY | |
| BNS | 307 | INTELLIGENCE IN NATIONAL SECURITY | |
| BNS | 498 | NATIONAL SECURITY CAPSTONE | |
| BUS | 222 | BUSINESS COMMUNICATION | |
| BUS | 299 | BUSINESS & MGMT CAPSTONE | |
| BUS | 300 | INTRODUCTION TO ENTREPRENEURSHIP | |
| BUS | 323 | BUSINESS ETHICS | |
| BUS | 341 | MANAGEMENT CONCEPTS AND APPLICATIONS | |
| BUS | 351 | MARKETING CONCEPTS AND APPLICATION | |
| BUS | 352 | DIGITAL MARKETING FUNDAMENTALS | |
| BUS | 435 | INTERNATIONAL BUSINESS | |
| BUS | 452 | BUSINESS LEADERSHIP | |
| BUS | 490 | INTEGRATED BUSINESS AND MANAGEMENT ASSESSMENT-BPB CAPSTONE | |
| BUS | 499 | STRATEGIC MGMT CAPSTONE | |
| BUS | 504 | HUMAN RESOURCE MANAGEMENT | GRAD |
| BUS | 510 | HEALTH CARE POLICY, POLITICS and POWER | GRAD |
| BUS | 513 | INTERNATIONAL HUMAN RESOURCE MANAGEMENT | GRAD |
| BUS | 698 | MSM CAPSTONE | GRAD |
| BUS | 699 | MBA BUSINESS STRATEGY CAPSTONE | GRAD |
| CJ | 298 | CRIMINAL JUSTICE CAPSTONE (AS) | |
| CJ | 352 | DOMESTIC TERRORISM | |
| CJ | 498 | CRIMINAL JUSTICE CAPSTONE* | |
| COMM | 125 | PUBLIC SPEAKING | |
| COMM | 345 | INNOV. AND TRENDS IN COMMUNICATION | |
| COMM | 423 | LEADERSHIP AND TEAM BUILDING | |
| CYS | 345 | CYBERSECURITY | |
| CYS | 426 | CYBER ATTACKS AND DEFENSES | |
| CYS | 577 | GLOBAL CYBERSECURITY | GRAD |
| ENG | 101A | ADVANCED COMPOSITION | |
| ENG | 102A | ADVANCED COMPOSITION II | |
| ENG | 312 | SCIENTIFIC & TECHNICAL WRITING | |
| HEM | 352 | DOMESTIC TERRORISM | |
| HEM | 498 | HOMELAND SECURITY & EMERGENCY MANAGEMENT CAPSTONE | |
| HIS | 101 | UNITED STATES HISTORY I* | |
| HSC | 221 | WHY WE OVEREAT: PERSPECTIVES ON NUTRITION | |
| HSC | 235 | SEX, GENDER & HEALTH | |
| HSC | 240 | ADDICTIONS IN AMERICA | |

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| HSC | 280 | BIOLOGY OF HEALTH AND DISEASE | |
| HSC | 305 | CRITICAL ISSUES IN HEALTH CARE MANAGEMENT | |
| HSC | 500 | GRADUATE RESEARCH AND WRITING | GRAD |
| HSC | 510 | HEALTH CARE POLICY, POLITICS and POWER | GRAD |
| HUM | 306 | CREATIVE PROBLEM SOLVING | |
| HUM | 321 | I FEEL YOUR PAIN | |
| IND | 203 | PROFESSIONAL ETHICS 1* | |
| IND | 503 | DATA DRIVEN DECISION MAKING** | GRAD |
| INL | 102 | INFORMATION LITERACY | |
| LA | 298 | ASSOCIATE DEGREE CAPSTONE | |
| LA | 498 | ASSOCIATE DEGREE CAPSTONE | |
| LA | 498F | ASSOCIATE DEGREE CAPSTONE* | |
| LA | 498JM | ASSOCIATE DEGREE CAPSTONE* | |
| MCJ | 698 | MCJ CAPSTONE | GRAD |
| MIL | 301 | GREAT MILITARY LEADERS | |
| MLS | 500 | GRADUATE RESEARCH AND WRITING | GRAD |
| MLS | 551 | WAR AND PEACE AFTER THE COLD WAR | GRAD |
| MLS | 799 | THE MASTER THESIS | GRAD |
| MPA | 500 | INTRO TO PUBLIC ADMINISTRATION THEORY & PRACTICE | GRAD |
| NS | 110 | SCIENCE IN TODAY'S WORLD | |
| NS | 115 | INTRODUCTION TO ASTRONOMY | |
| NUC | 245 | THERMODYNAMICS | |
| NUC | 271 | FUNDAMENTALS OF REACTOR SAFETY | |
| NUC | 323 | NUCLEAR MATERIALS | |
| NUC | 330 | REACTOR CORE FUNDAMENTALS | |
| NUR | 321 | I FEEL YOUR PAIN | |
| POL | 221 | THE CAUSES OF WAR | |
| POL | 351 | WAR AND PEACE AFTER THE COLD WAR | |
| POL | 390 | THE RISE OF CHINA IN A PACIFIC CENTURY | |
| PSY | 340 | PSYCHOLOGY OF LEARNING | |
| SOC | 217 | INTRODUCTION TO COUNSELING & CASE MANAGEMENT | |
| SOC | 221 | WHY WE OVEREAT: PERSPECTIVES ON NUTRITION | |
| SOC | 240 | ADDICTIONS IN AMERICA | |
| SOC | 247 | SPORTS AMERICAN SOCIETY | |
| SOC | 465 | SOCIAL SCIENCE RESEARCH | |
| TECH | 180 | PERSONAL PROTECTION EQUIPMENT FOR ELECTRICAL WORK | |
| TECH | 200 | TECHNICAL WRITING | |
| TECH | 230 | TECHNOLOGY AND SOCIETY | |
| SPRING 15 WEEKS | | | Jan. 11- April 25, 2021 |
| BUS | 323 | BUSINESS ETHICS | |
| ELEC | 308 | NANO-SCIENCE AND NANOTECHNOLOGY IN ELECTRICAL ENGINEERS | |

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| ELEC | 420 | MICRO-ELECTRICAL MECHANICAL SYSTEMS | |
| ENG | 101 | ENGLISH COMPOSITION | |
| ENG | 102 | ENGLISH COMPOSITION II | |
| HSC | 464 | HEALTH SCIENCES CAPSTONE | |
| IT | 495 | INTEGRATED TECH ASSESSMENT | |
| LA | 498 | ASSOCIATE DEGREE CAPSTONE | |
| NUC | 495 | INTEGRATED TECHNOLOGY ASSESSMENT BNX | |
| PHYS | 202 | PHYSICS I LABORATORY | |
| PHYS | 204 | PHYSICS II LABORATORY | |
| TECH | 260 | ENERGY INDUSTRY FUNDAMENTALS | |
| TECH | 490 | TECHNOLOGY MANAGEMENT CAPSTONE | |
| SPRING 2 (8 WEEKS) | | March 8- May 2, 2021 | |
| BIO | 340 | BIODIVERSITY | |
| BIO | 360 | DEVELOPMENTAL BIOLOGY | |
| BNS | 303 | ANALYSIS | |
| BNS | 305 | CYBERSECURITY IN NATIONAL SECURITY | |
| BNS | 498 | NATIONAL SECURITY CAPSTONE | |
| BUS | 222 | BUSINESS COMMUNICATION | |
| BUS | 299 | BUSINESS & MGMT CAPSTONE | |
| BUS | 323 | BUSINESS ETHICS | |
| BUS | 341 | APPLICATIONS | |
| BUS | 351 | MARKETING CONCEPTS AND APPLICATION | |
| BUS | 435 | INTERNATIONAL BUSINESS | |
| BUS | 442 | INVENTORY MANAGEMENT | |
| BUS | 443 | LEAN LOGISTICS | |
| BUS | 452 | BUSINESS LEADERSHIP | |
| BUS | 453 | RECRUITMENT AND SELECTION | |
| BUS | 490 | BPS CAPSTONE-INTEGRATED BUSINESS AND MANAGEMENT ASSESSMENT | |
| BUS | 499 | STRATEGIC MGMT CAPSTONE | |
| BUS | 504 | HUMAN RESOURCE MANAGEMENT | GRAD |
| BUS | 518 | LEADING TEAMS | GRAD |
| BUS | 698 | MSM CAPSTONE | GRAD |
| BUS | 699 | MBA BUSINESS STRATEGY CAPSTONE | GRAD |
| CJ | 298 | CRIMINAL JUSTICE CAPSTONE (AS) | |
| CJ | 352 | DOMESTIC TERRORISM | |
| CJ | 450 | COUNTERTERRORISM | |
| CJ | 498 | CRIMINAL JUSTICE CAPSTONE* | |
| COMM | 347 | INNOVATIVE COMMUNICATION & CULTURE | |
| COMM | 423 | LEADERSHIP AND TEAM BUILDING | |
| CYS | 260 | GOVERNANCE, LEGAL, AND COMPLIANCE | |
| CYS | 523 | SOFTWARE SECURITY | GRAD |
| CYS | 526 | CYBER ATTACKS AND DEFENSE | GRAD |
| CYS | 550 | LEADERSHIP&COMM. IN CYBERSECURITY | GRAD |

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| CYS | 575 | IT SECURITY RISK ANALYSIS | GRAD |
| CYS | 596 | CAPSTONE PROJECT IN CYBERSECURITY | GRAD |
| ELEC | 202 | MICROPROCESSORS | |
| ENG | 101A | ADVANCED COMPOSITION | |
| ENG | 102A | ADVANCED COMPOSITION II | |
| ENG | 314 | CAREERS IN PROFESSIONAL WRITING | |
| GENE | 201 | INTRO. TO GENETIC GENEALOGY | |
| HEM | 352 | DOMESTIC TERRORISM | |
| HEM | 450 | COUNTERTERRORISM | |
| HIS | 102 | UNITED STATES HISTORY II* | |
| HSC | 221 | NUTRITION | |
| HSC | 240 | ADDICTIONS IN AMERICA | |
| HSC | 292 | ASSOCIATE HEALTH SCIENCE CAPSTONE | |
| HSC | 304 | EXERCISE FOR HEALTH | |
| HSC | 470 | HEALTHCARE MANAGEMENT CAPSTONE | |
| HSC | 660 | GRADUATE HEALTH SCIENCES CAPSTONE | GRAD |
| HSC | 698 | MS IN HEALTH CARE ADMINISTRATION CAPSTONE | GRAD |
| HUM | 305 | THINK BIG | |
| HUM | 306 | CREATIVE PROBLEM SOLVING | |
| HUM | 321 | I FEEL YOUR PAIN | |
| IND | 203 | PROFESSIONAL ETHICS 1* | |
| IND | 503 | DATA DRIVEN DECISION MAKING** | GRAD |
| INL | 102 | INFORMATION LITERACY | |
| IT | 370 | DATABASE MANAGEMENT SYSTEMS | |
| IT | 371 | WEB DESIGN & DEVELOPMENT | |
| LA | 298 | ASSOCIATE DEGREE CAPSTONE | |
| LA | 498NS | NATURAL SCIENCE CAPSTONE | |
| LA | 498PSY | PSYCHOLOGY CAPSTONE* | |
| LA | 498SS | SOCIAL SCIENCE CAPSTONE* | |
| MCJ | 660 | HUMAN TRAFFICKING | GRAD |
| MCJ | 698 | MCJ CAPSTONE | GRAD |
| MIL | 230 | US MILITARY HISTORY | |
| MIL | 301 | GREAT MILITARY LEADERS | |
| MIL | 312 | MILITARY LEADERSHIP | |
| MIL | 498 | MILITARY STUDIES CAPSTONE | |
| MLS | 551 | WAR AND PEACE AFTER THE COLD WAR | GRAD |
| MLS | 703 | INDEPENDENT LEARNING CONTRACT III | GRAD |
| NS | 110 | SCIENCE IN TODAY'S WORLD | |
| NS | 115 | INTRODUCTION TO ASTRONOMY | |
| NUC | 240 | ATOMIC AND NUCLEAR PHYSICS | |
| NUC | 250 | HEAT TRANSFER & FLUID MECHANICS | |
| NUC | 285 | LEADERSHIP COMMUNICATION | |
| NUC | 323 | NUCLEAR MATERIALS | |
| NUC | 330 | REACTOR CORE FUNDAMENTALS | |

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| NUC | 350 | PLANT SYSTEM OVERVIEW |
| NUR | 321 | I FEEL YOUR PAIN |
| PBH | 468 | PUBLIC HEALTH CAPSTONE |
| PHYS | 202 | PHYSICS I LABORATORY |
| PHYS | 204 | PHYSICS II LABORATORY |
| POL | 320 | GEOPOLITICS GLOBAL ENERGY & CLIMATE CHANGE |
| POL | 351 | WAR AND PEACE AFTER THE COLD WAR |
| POL | 363 | ORDER & DISORDER in the MIDDLE EAST & NORTH AFRICA |
| SOC | 221 | WHY WE OVEREAT: PERSPECTIVES ON NUTRITION |
| SOC | 240 | ADDICTIONS IN AMERICA |
| TECH | 200 | TECHNICAL WRITING |
| TECH | 230 | TECHNOLOGY AND SOCIETY |

* Optional physical textbook available

** Optional equipment available

Last updated 10/15/2020
